

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR REENTER

FORM APPROVED
OMB No. 1004-0137
Expires July 31, 2010

| | | |
|--|--|---|
| 1a. Type of work: <input checked="" type="checkbox"/> DRILL <input type="checkbox"/> REENTER | | 5. Lease Serial No. 2OG0005609 |
| 1b. Type of Well: <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input checked="" type="checkbox"/> Single Zone <input type="checkbox"/> Multiple Zone | | 6. If Indian, Allottee or Tribe Name UTE |
| 2. Name of Operator Newfield Production Company | | 7. If Unit or CA Agreement, Name and No. NA |
| 3a. Address Route #3 Box 3630, Myton UT 84052 | 3b. Phone No. (include area code) (435) 646-3721 | 8. Lease Name and Well No. Ute Tribal 10-19-4-2 |
| 4. Location of Well (Report location clearly and in accordance with any State requirements.)* At surface NW/SE 1770' FSL 1886' FEL 572543X 40.118037 At proposed prod. zone 4440995Y -110.148709 | | 9. API Well No. 43013-34242 |
| 14. Distance in miles and direction from nearest town or post office* Approximately 12.1 miles southwest of Myton, UT | | 10. Field and Pool, or Exploratory Undesignated S. Myton Ranch |
| 15. Distance from proposed* location to nearest property or lease line, ft. Approx. NA' f/lease, NA' f/unit (Also to nearest drig. unit line, if any) | 16. No. of acres in lease NA | 11. Sec., T. R. M. or Blk. and Survey or Area Sec. 19, T4S R2W |
| 18. Distance from proposed location* to nearest well, drilling, completed, applied for, on this lease, ft. Approx. 1408' | 19. Proposed Depth 6,855' | 12. County or Parish Duchesne |
| 21. Elevations (Show whether DF, KDB, RT, GL, etc.) 5491' GL | 22. Approximate date work will start* 3rd Qtr. 2009 | 13. State UT |
| 20. BLM/BIA Bond No. on file RLB000100473 | | |
| 23. Estimated duration (7) days from SPUD to rig release | | |
| 24. Attachments | | |

The following, completed in accordance with the requirements of Onshore Oil and Gas Order No.1, must be attached to this form:

- | | |
|--|---|
| 1. Well plat certified by a registered surveyor. | 4. Bond to cover the operations unless covered by an existing bond on file (see Item 20 above). |
| 2. A Drilling Plan. | 5. Operator certification |
| 3. A Surface Use Plan (if the location is on National Forest System Lands, the SUPO must be filed with the appropriate Forest Service Office). | 6. Such other site specific information and/or plans as may be required by the BLM. |

| | | |
|--------------------------------|---|------------------|
| 25. Signature | Name (Printed Typed) Mandie Crozier | Date 3/10/09 |
| Title Regulatory Specialist | | |
| Approved by (Signature) | Name (Printed Typed) BRADLEY G. HILL | Date 04-06-09 |
| Title Office | ENVIRONMENTAL MANAGER | |

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.
Conditions of approval, if any, are attached.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on page 2)

*(Instructions on page 2)

CONFIDENTIAL

RECEIVED

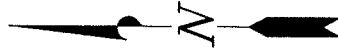
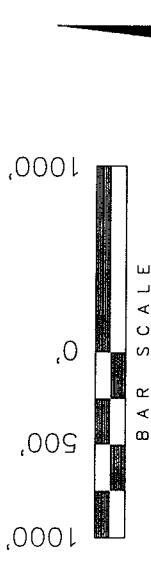
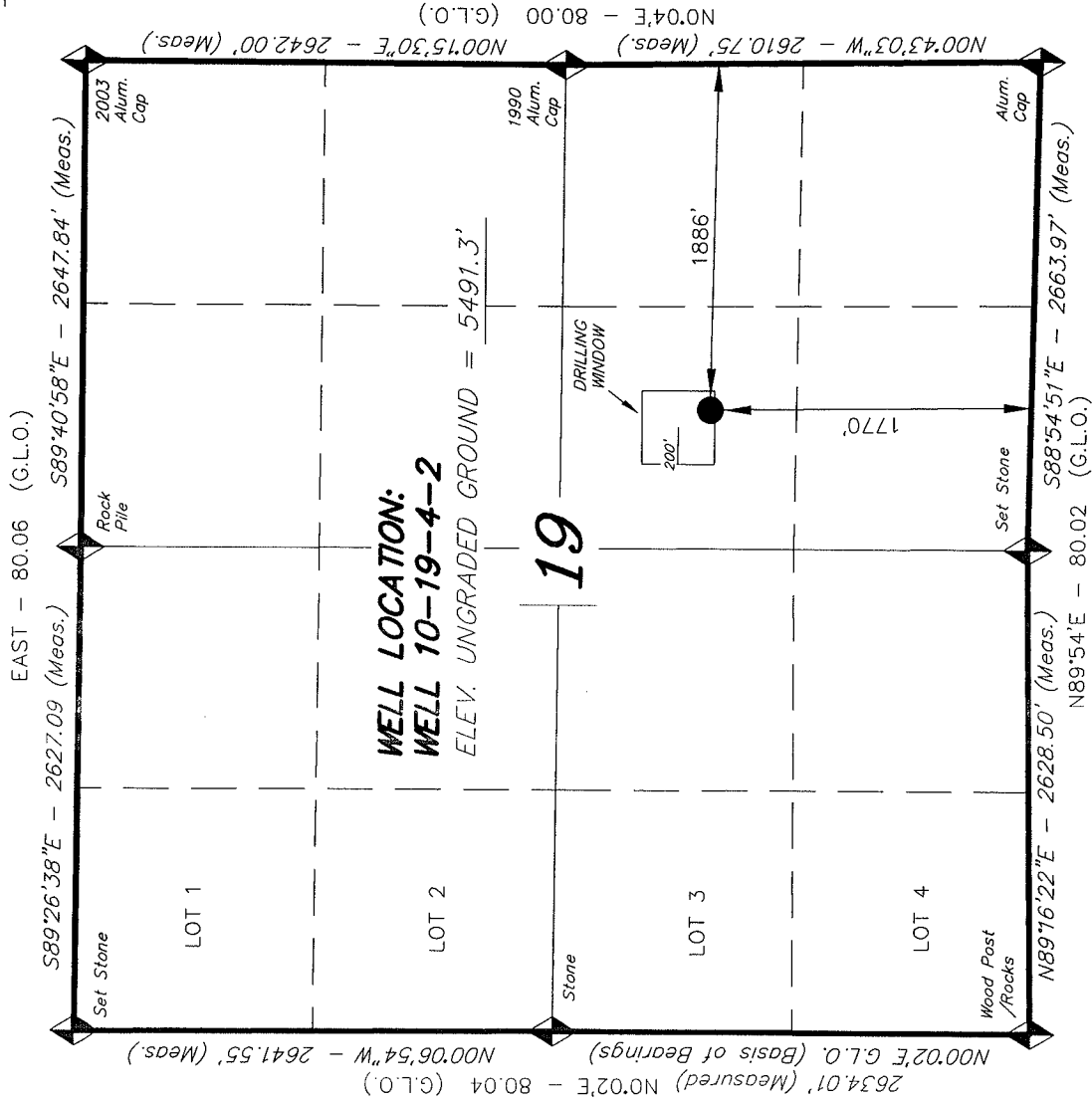
MAR 17 2009

Federal Approval of this
Action is Required

DIV. OF OIL, GAS & MINING

T4S, R2W, U.S.B.&M.

NEWFIELD PRODUCTION COMPANY



THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

STACY W.

REGISTERED LAND SURVEYOR

REGISTRATION NO. 189377

STATE OF UTAH

TRI STATE LAND SURVEYING & CONSULTING
 180 NORTH VERNAL AVE. - VERNAL, UTAH 84078
 (435) 781-2501

| | |
|----------------------------|-------------------|
| DATE SURVEYED: 12-09-08 | SURVEYED BY: T.H. |
| DATE DRAWN: 12-12-08 | DRAWN BY: F.T.M. |
| REVISED: | SCALE: 1" = 1000' |

WELL 10-19-4-2
 (Surface Location) NAD 83
 LATITUDE = 40° 07' 05.38"
 LONGITUDE = 110° 08' 58.06"

◆ = SECTION CORNERS LOCATED
 BASIS OF ELEV:
 U.S.G.S. 7-1/2 min QUAD (MYTON SW)